



The Texas A&M University System  
 Extension Activity and Travel Report to County Commissioner Court

Name: Taylor K. Chapa

Title: CEA – AG/NR

County: Jack

Month: August 2024

DATE	Monthly Activities/Travel	MILES	MEALS	LODGING
8/1	Traveled to College Station, TX to attend the State Conference for Texas A&M AgriLife. (7/29-8/1)	480		
8/2	RSVP deadline for Jack Co. 4-H Banquet.			
8/4-8	Traveled to Granbury, TX for the 4-H State Conference for Texas A&M AgriLife.	132		
8/10	Assisted in putting on Showdown @ Jacksboro ISD for the youth of the JCYF of 2024-2025	2		
8/12	Completed Wildlife Newsletter and set out to hunters and landowners along with posted on Extension webpage for viewing. (60 total contacts)			
8/12 cont.	Site visit with producer to discuss pecan tree growth along with scouting. Bermuda grass field scout was also included.	10		
8/13	Jack Co. youth program planning meeting @ 3pm via Microsoft Teams with Alinda Cox, Dana Tarter, & Brent Bachelor.			
8/13 cont.	Attended Perrin 4-H Club Meeting @ 6:30 along with Alinda Cox. New 4-H year and what is offered were presented. (13 total)	26		
8/15	Monthly office conference @10am with Alinda Cox and Missy (secretary)			
8/15 cont.	Promote and release upcoming Jack Co. Range Tour flyer through mass email and webpage posting along with NRCS, Soil & Water Conservation. 2 CEU's will be offered, and a meal provided. Date is September 17, 2024 @ Fair Barn			
8/16	SFT Entry Deadline to Jack Co. Extension Office.			
8/17	Jack Co. 4-H Banquet @ 6pm (60 total attendees)	10		
8/19	Traveled to Parker Co. for Professional Development Training and Tree Workshop.	84		
8/21	Traveled to Archer City, TX for PDC Meeting with all D# Extension Agents. (New 4-H Contest Planning Year)	86		
8/22	In-Depth Summary Training & Achievement Report Training via Microsoft Teams @8:30-Noon			
8/23-30	VACATION!			
<b>Totals</b>		830		

Other expenses (list) \_\_\_\_\_

CURRENT MONTHS CONTACTS

Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc.	Newsletters Written
45	3	100	150	110	101	0	1

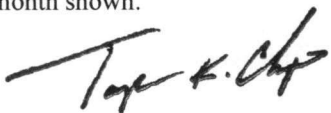
MAJOR PLANS FOR NEXT MONTH

DATE	ACTIVITY
9/4	Fall Administrative Meetings @ Partker Co.
9/6	Sheep/Goat tag orders DUE to Extension Office 1pm
9/9-10	2-day Turf Training via Microsoft Teams
9/13	In-Depth Summaries & Achievement Report DUE!
9/14	Birthplace of 4-H sheep & goat jackpot @ Jacksboro Fair Barn
9/17	Jack Co. Range Tour
9/28-30	SFT Barrows Wave 1 & 2

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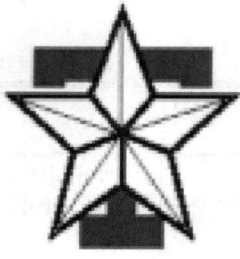
I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in the performance of official duties for the month shown.

Date:



Signed:

9/5/24



The Texas A&M University System

Extension Activity and Travel Report to County Commissioner Court

Name: **Alinda Cox**  
 County: **Jack**

Title: **CEA-FCS**  
 Month: **August 2024**

		Miles	MEALS	Participants
1	Participated in State Conference, College Station			
5-8	Participated in TAE4-HYDP Conference, Granbury	140		
10	Participated in Jack County Fair Board Showdown, Jacksboro Practice Gym	2		
13	Participated in 4-H Conference with Dana, Brent & Chapa Participated in Perrin 4-H Meeting, 6:00 Picked up supplies for program	30 30		22
14	Presented Instapot Demo, Concerned Citizens 11:00	2		11
15	Participated in FCH Coalition, Fair Barn, 5:30	5		1
16	Participated in JCHAC, Greystone 9:00	4		3
17	Participated in Jack County 4-H Banquet, Halliburton Building	4		78
19	Presented Cooking with Hypertension, Concerned Citizens 11:00 Set up table at Back to School/Meeting the Teacher, Jacksboro Elementary, 2-6	2 2		9 225
20	Participated in Cluster Meeting, Weatherford 10:00	90		
21	Participated in Program Development Committee Meeting, Archer City 9:00	90		
22	Participated in In-depth/Achievement Report Meeting, 8:30			
24	Participated in 4-H Kick-off, Courthouse 8-2:00			50
27	Participated in Jacksboro 4-H Club, Fair Barn 4:30	5		17
28	Set up booth at Senior Citizens Health Fair, Greyston 10-2	4		25
29	Participated in Career Ladder Training, 9:00			
<b>FILED FOR RECORD</b>		410		441

Other expenses (list) \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M \_\_\_\_\_

SEP 16 2024

VANESSA JAMES, County Clerk  
 JACK COUNTY, TEXAS

BY \_\_\_\_\_ DEPUTY

**CURRENT MONTHS CONTACTS**

Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail and Email	Total Indiv & Group Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Newsletters Written
4	52	142	243	882	441	3	1

**MAJOR PLANS FOR NEXT MONTH**

DATE	ACTIVITY
4	Fall Administrative meeting, Weatherford
5	District Foods Committee Meeting, Wichita Falls 9:00
8	4-H Club Officer Training, First United Methodist Church 1:30-5
9	Jack County Health Action Coalition, Greystone 9:00 4-H Foods Meeting, Fair Barn 4:30 Jacksboro 4-H Club Meeting, Fair Barn 6:30
10	4-H Club Manager Training, Fair Barn 5:30
14	4-H and Lion's Club Sheep & Goat Show
15-20	National FCS Conference, Tuson, AZ
21	Child Care Provider Conference, Stephenville
23	4-H Food Project Meeting, First United Methodist Church 4:30
27	Perrin 4-H Foods meeting, 9-11
30	State Fair Food Challenge, Dallas

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Date: 9/2/2021

Signed: Alinda Cox

Texas AgriLife Extension Service\* The Texas A&M University System \* Jeff Hyde, College Station, Texas

*[Faint signature and stamp]*